# OF THE BOARD OF DIRECTORS November 25, 2024

## THE STATE OF TEXAS

# **COUNTY OF HARRIS**

# HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT No. 92

The Board of Directors (the "Board") of Harris County Water Control and Improvement District No. 92 ("the District") met in regular session at 1911 Bellchase, Spring, Tx., its' regular meeting place inside the boundaries of the District, on November 25, 2024, at 2:00 p.m.; whereupon the roll was called by the members of the Board of Directors. To-wit:

Don H. Roberts

President

Charles R. Hart

Vice President

**Ronald Bennett** 

Secretary

Mark Krause

**Investment Officer/Assistant Secretary** 

Richard Zagrzecki

**Treasurer/Assistant Secretary** 

All members of the Board were present, thus constituting a quorum.

Also present was Mr. Jose Almader, Foreman of the District; Ms. Debra Loggins of L & S District Services, LLC, Bookkeeper for the District; Mr. Jim Ferguson, of Water District Management, Operator for the District; Mr. Mark Adam of Bleyl and Associates, Engineer for the District; Ms. Mallory Craig of Coats/Rose, Attorney for the District; SGT Crowley of Harris County Precinct 4; Captain Flores of Harris County Precinct 4; LT Ochoa of Harris County Precinct 4; Ms. Barbara Rivera signed Speaker sheet, resident; Ms. Chris M., resident; Mr. Mihai M., resident; and Ms. Sandra Schmidt-Toney, Recording Secretary for the District.

President Roberts called the meeting to order at 2:00 p.m.

# **HEAR FROM THE PUBLIC**

Ms. Rivera had questions about the bookkeeper's report.

# CONSTABLE REPORT

No report, this is still November. Introduced LT Ochoa, who is new to the district.

# **BEST TRASH GARBAGE COLLECTION REPORT**

Director Zagrzecki said that he called Best Trash and spoke to Dean who explained that some types of garbage cans come with a manufactures warranty and if customer's trash cans are destroyed, Best Trash would need to see a receipt for the garbage can.

## **BOOKKEEPER REPORT**

President Roberts answered Ms. Rivera's questions she had asked about in the bookkeeper's report.

President Roberts explained the budget adjustments and the Proposed Budget for 2025 which needs approval.

Ms. Debra Loggins presented the bookkeeper report and reviewed the 2024 amended proposed budget, and talked about the new 2025 proposed budget, a copy of which is attached as Exhibit "A."

Upon a motion by President Roberts, seconded by Director Hart, the Board approved the 2025 Proposed Budget, and the Budget amendments as presented. All agreed – passed.

# **APPORVE MINUTES FOR NOVEMBER 4, 2024**

Upon motion by Director Bennett, seconded by Director Zagrzecki, and the question put to the Board, the Board approved the minutes for the meeting on November 4, 2024.

# **OPERATOR REPORT**

Mr. Jim Ferguson presented the Operator Report, a copy of which is attached as Exhibit "B." The October Pumpage is 15,237,000 gallons. Water accountability for the YTD is 93.58% and the month to date is 93.86%. Monthly Bacteriological Sampling: 5 Routine Samples, all passed.

Regarding the wooded easement at the end of Bell Chase, Mr. Ferguson brought this to the Boards attention because the storm (BERYL) brought down some trees in that area which is blocking access to water and sewer lines and access to valves and manholes. The cost to remove the trees would be between \$2500.00 to \$4000.00.

Upon a motion by President Roberts, seconded by Director Bennett, the Board agreed to pay between \$2500.00 to \$4000.00 to clear the down trees for the path.

# RECREATION ADVISORY COMMITTEE REPORT

Director Hart is working on fencing and spacing.

# **ENGINEER'S REPORT**

Mr. Adam presented the Engineer's Report, a copy of which is attached as Exhibit "C." Mr. Adam has not heard back from the New Direction Christian Community Church on 2670 Spring Creek Drive.

President Roberts said that the Board needs to get a letter to go out to the public regarding tax issues, status of the new well, information from consultants, the director's election in 2025, unusual expenses to the district that are ongoing, so the public is aware, Robert Cowart retiring and other issues. The lawyer would review the letter prior to being mailed.

Upon a motion by Director Zagrzecki, seconded by Director Krause, the Board agreed to give Mr. Adam permission to finish the design process for the Evaluation and Rehabilitation Process which needs to be submitted to TCEQ for approval. The vote passed unanimously.

### **OFFICER'S REPORT**

Mr. Adam and Director Krause attended the last NHCRWA meeting. Director Krause said he will not be attending any more meetings because he feels that it is a waste of his time because nothing ever gets done.

# **GENERAL MANAGER'S REPORT**

Nothing to report.

# **CONVENE INTO CLOSED SESSION AT 2:57 PM**

# **RRECONVENE OPEN SESSION 3:18 PM**

No action needs to be taken because of the closed session.

# **LINE APPROVALS**

Upon a motion by President Roberts, seconded by Director Zagrzecki the Board unanimously approved line items 1, 2, 3, 4, 6, 8, 9, and 10 as presented.

# **DISMISSAL**

Upon a motion by Director Bennett, seconded by President Roberts, the Board voted unanimously to adjourn the meeting at 3:20 p.m. The next regularly scheduled meeting is January 6, 2025, at 2:00 p.m. at the regular meeting place. There will not be a meeting in December 2024.

Secretary

GENERAL OPERATING ACCOUNT - Amegy Bank		
Ending Balance from last meeting	\$	10,307.90
Receipts	_	174,220.76
Accounts Receivable Collections	+	36,499.00
Deposit- club rental and insurance claim	+	3,303.07
Payment from Harris County WCID 92 WWTP	+	60,000.00
Transfer from Texpool	+	3,352.00
Transfer from Capital Projects Fund, reimburse Bleyl Engineering invoices, water well #4		0,002.00
Withdrawals	_	3,700.44
Payment to United States Treasury for payroll taxes	_	630.27
Customer returned checks/NSF items	_	105.59
Bank service charges/cc processing fees	_	100.00
Checks previously approved		
11328 - Jasso's Fence, fence repair	-	9,500.00
·		
Checks presented for signatures November 25, 2024		200.00
11329 - Sandra Schmidt, secretarial services for 11/25	-	200.00
11330 - Jose Almader, insurance reimbursement		686.44
11331 - Harris County Treasurer, security service for December	-	21,718.00
11332 - Allstate Contracting LLC., hurricane damage, insurance claim filled	-	10,900.00
11333 - Aquatic Management of Houston, pool management	-	2,542.96
11334 - Best trash, garbage service	-	42,123.64
11335 - Bleyl Engineering, general engineering fees - \$7,824.24, Water well No. 4 Improvements - \$3,352.00	) -	11,176.24
11336 - CFI Services, Inc., well injection repairs	-	484.89
11337 - Champion Energy Services, electric service	-	6,153.37
11338 - Harris County WCID 92 Payroll Account, payroll for November	-	1,567.26
11339 - Harris County WCID 92 Petty Cash, expenses for November	-	1,174.46
11340 - Harris County WCID 92 WWTP, sewer services and expenses for October	-	14,361.77
11341 - North Harris County Regional Water Authority, pumpage fees	-	39,616.20
11342 - Pacific Telemanagement Services, pay phones	-	156.00
11343 - PVS DX, INC., chemicals	-	290.87
11344 - Texas Commission on Environmental Quality, permit fees	-	3,880.80
11345 - TML Intergovernmental Risk Pool, insurance	-	52,969.98
11346 - Water District Management, maintenance and operations for October	-	19,462.75
11347 - Wright Solutions, concrete repairs		2,100.00
11348 - David Sepulveda, refund	-	21.09
11349 - Smith Delynn Montell, refund	-	46.09
11350 - Very Fast Home Buyers LLC., refund	-	51.95
11351 - Honeywood Realty LLC., refund	-	21.09
11352 - Julia Miller & Ryan Roberts, refund	-	21.09
11353 - Dawn D Effinger, refund	-	21.09
11354 - Debbie Bates, refund	-	21.09

GENERAL OPERATING ACCOUNT - continued		
11355 - Jose M. Almader, salary less taxes for December	_	3,834.70
11356 - Jose M. Almader, salary less taxes for December		7,383.50
11357 - Jose M. Almader, annual bonus	_	5,000.00
11358 - Robert Cowart, salary less taxes for December	_	5,527.35
11359 - Robert Cowart, salary less taxes for December	_	13,500.00
11360 - Ronald P. Bennett, director fee for 11/25/24 - \$221.00, less taxes		204.10
11361 - Randy Hart, director fee for 11/25/24 - \$221.00, less taxes	-	204.10
11362 - Mark Krause, director fee for 11/25/24 - \$221.00, less taxes	-	204.10
11363 - Don Roberts, director fee for 11/25/24 - \$221.00, less taxes	_	204.10
11364 - Richard Zagrzecki, director fee for 11/25/24 - \$221.00, less taxes	· _	204.10
Total Disbursements	-\$	281,971.47
Ending Balance at November 25, 2024	\$	5,711.26
<u>Investments</u>	_	
Texpool	\$	777,377.76
Petty Cash Fund		7,662.51
CD - Central Bank - maturity date 02/21/25 at 5.11%	a.	240,000.00
CD - Central Bank - maturity date 02/25/25 at 5.23%	-	400,000.00
Total General Operating Funds	\$	1,430,751.53
Balance of Developer Deposits Legacy Charter - (\$3,494.15) Rausch Coleman Homes - (\$1,118.54) Hearts with Hope Foundation - \$2,729.02 Sirick Limbrick Tract - \$520.00 Rapid Body Encroachment- (627.84)	·	

PAYROLL ACCOUNT - Woodforest Bank		i
	\$	13,105.41
Ending Balance from last report	Ψ	15,100.71
Receipts Deposit from General Operating Fund Checking Account	+	2,366.41
Withdrawals		1 567 06
Payroll for November  Total Disbursements		1,567.26 1,567.26
Ending Balance at November 25, 2024	<b>,</b> \$	13,904.56
TAX ACCOUNT - Central Bank	W-00	
Ending Balance from last report	\$	9,202.29
Receipts Tax Collections	. +	16,162.59
Withdrawals		•
Bank service charges/fees  Total Disbursements		25.00 25.00
	·	•
Ending Balance at November 25, 2024	\$	25,339.88
CAPITAL PROJECTS: FUND - Central Bank		
Ending Balance from last report	\$	7,684.08
Receipts Interest earned on account	<u>+</u>	31.98
Ending Balance at November 25, 2024	\$	7,716.06
<u>Investments</u>		
Money Market - Capital Projects Fund Texpool - Capital Projects Fund	\$ \$	•
Total Capital Project Funds	\$	4,577,758.94
DEBT SERVICE FUND - Central Bank		·
	•	166 009 02
Ending Balance from last report	\$	166,998.03
Receipts Interest earned on account	+	694.99
Ending Balance at November 25, 2024	\$	167,693.02
Next debt service payment due: 4/1/25 \$178,765.63		
	· .	

WASTEWATER TREATMENT PLANT FUND - Amegy Bank	-	
Ending balance from last meeting	\$	43,721.81
Receipts Payment from Harris County WCID 92 General Operating Fund, September Payment from Montgomery County MUD 94, January & August	++	17,678.17 28,250.54
Withdrawals Bank service charges/fees	-	49.57
Checks presented for signatures November 25, 2024 3434 - Bleyl Engineering, engineering fees	_	7,781.79
3435 - CFI Services, Inc., bi-annual sampler 3436 - Champion Energy Services, electric services	-	475.00 4,114.66
3437 - PVS DX, Inc., chemicals 3438 - Water District Management, maintenance and operations for October	-	2,329.55 5,605.28
Total Disbursements	\$	20,355.85
Ending Balance at November 25, 2024	\$	69,294.67

# Harris County WCID 92 General Fund Profit & Loss Budget Performance October 2024

Total Water Expenses	Expense Water Expenses 6124 · Laboratory Expense 6126 · Permit Fees 6127 · NHCRWA Pumpage Fee 6132 · Operator Fees 6135 · Repairs & Maintenance 6142 · Chemicals 6151 · Telephone 6152 · Utilities 6175 · Backflow Inspections	Gross Profit	Total Income	Total Recreational Facilities Revenue	Recreational Facilities Revenue 5500 · Recreation Fees 5510 · Club Rental Income 5515 · Keys and Tags 5520 · Maintenance Tax 5550 · Miscellaneous Income	Total Other Revenues	Other Revenues 4300 · Garbage Service Revenue 4315 · Security Service 4320 · Maintenance Taxes 4330 · Penalties and Interest 4380 · Termination/Reconnection/NSF Fe 4400 · Application Fees 5391 · Interest Income	Total Sewer Revenue	Sewer Revenue 4200 · Customer Service Fees - Sewer 4210 · Inspections	Total Water Revenue	Ordinary Income/Expense Income Water Revenue 4100 · Customer Service Fees - Water 4150 · NHCRWA Collections	
61,505.48	187.00 0.00 39,616.20 3,341.10 12,698.56 290.87 31.25 5,340.50 0.00	165,152.22	165,152.22	17,917.70	17,917.70 0.00 0.00 0.00 0.00	71,881.69	42,590.27 21,770.00 0.00 2,468.08 1,162.00 325.00 3,566.34	18,155.20	17,310,20 845,00	57,197.63	20,877.63 36,320.00	Oct 24
75,747.00	320.00 0.00 51,666.00 3,333.00 15,416.00 500.00 62.00 4,100.00 350.00	179,455.00	179,455.00	18,166.00	18,000.00 75.00 83.00 0.00 8.00	69,249.00	42,250,00 19,666,00 0,00 2,500,00 500,00 333,00 4,000,00	18,374.00	17,916.00 458.00	73,666.00	21,166.00 52,500.00	Budget
-14,241.52	-133.00 0.00 -12,049.80 8.10 -2,717.44 -209.13 -30.75 1,240.50 -350.00	-14,302.78	-14,302.78	-248.30	-82.30 -75.00 -83.00 0.00 -8.00	2,632.69	340.27 2,104.00 0.00 -31.92 662.00 -8.00 -433.66	-218.80	-605.80 387.00	-16,468.37	-16,180.00	\$ Over Budget
665,544.98	2,334.00 2,698.00 340,874.20 33,373.20 239,110.48 3,631.31 562.50 42,961.29 0.00	2,091,770.86	2,091,770.86	240,157.24	179,842.24 300.00 15.00 60,000.00 0.00	1,134,519.51	425,105.81 210,058.10 399,000.00 26,265.46 12,882.30 3,800.00 57,407.84	176,014.44	173,072.44 2,942.00	541,079.67	176,635.89 364,443.78	Jan - Oct 24
758,306.00	3,210.00 0.00 516,668.00 33,334.00 154,168.00 5,000.00 626.00 41,800.00 3,500.00	2,239,990.00	2,239,990.00	241,668.00	180,000.00 750.00 834.00 60,000.00 84.00	1,077,902.00	422,500.00 196,668.00 385,400.00 25,000.00 5,000.00 3,334.00 40,000.00	183,752.00	179,168.00 4,584.00	736,668.00	211,668.00 525,000.00	YTD Budget
-92,761.02	-876.00 2,698.00 -175,793.80 39.20 84,942.48 -1,368.69 -63.50 1,161.29 -3,500.00	-148,219.14	-148,219.14	-1,510.76	-157.76 -450.00 -819.00 0.00 -84.00	56,617.51	2,605.81 13,390.10 13,600.00 1,265.46 7,882.30 466.00 17,407.84	-7,737.56	-6,095.58 -1,642.00	-195,588.33	-35,032.11 -160,556.22	\$ Over Budget
913,670.00	3,850.00 3,870.00 620,000.00 40,000.00 185,000.00 6,000.00 750.00 4,200.00	2,598,900.00	2,598,900.00	278,000.00	216,000.00 900.00 1,000.00 60,000.00	1,216,400.00	507,000.00 236,000.00 385,400.00 30,000.00 6,000.00 4,000.00	220,500.00	215,000.00 5,500.00	- 884,000.00	254,000.00 630,000.00	Annual Budget

# Harris County WCID 92 General Fund Profit & Loss Budget Performance October 2024

Recreation Facilities Expenses 6410.01 · Salaries - General Manager 6410.02 · Salaries - Maintenance 6410.03 · Salaries - Cleaning 6410.07 · Salaries - Cleaning 6411 · Pool Management Services 6413 · Employee Health Insurance 6414 · Payroll Taxes 6433 · Bookkeeping Fees 6435.01 · Meeting Facility R&M 6435.03 · Pool Repair & Maintenance 6436 · Grounds Maintenance 6436 · Grounds Maintenance 6440 · Office Expense	Total Other Expenses	6311.02 Salaries - Maintenance 6311.03 - From WWTP-Belt Press & Mowing 6313 - Group Insurance Premiums 6314 - Payroll Taxes 6320 - Legal Fees 6321 - Auditing Fees 6322 - Engineering Fees 6325 - Election Expense 6326 - TCEQ Assessment Fees 6337 - Other Operator Expense 6338 - Bookkeeping Fees 6338 - Bookkeeping Fees 6338 - Legal Notices/Other Publication 6340 - Office Expense 6341 - Fuel 6344 - Auto Expenses 6350 - Postage 6351 - Talephone 6353 - Insurance 6354 - Travel Expenses 6356 - Registration/Membership Fees 6356 - Registration/Membership Fees 6358 - Communications Expense 6360 - Termination/Reconnection/NSF Ex 6395 - Security	Other Expenses 6310 · Director Fees 6311.01 · Salaries - General Manager	Total Sewer Expenses	Sewer Expenses 6201 - Purchased Sewer Service 6235 - Repair and Maintenance 6237 - Sludge Removal 6270 - Inspections	
2,333.77 2,947.14 700.00 0.00 0.00 226.53 447.44 995.00 207.81 0.00 0.00 208.28 596.06 282.90	81,075.27	3,520.19 0.00 459.91 862.32 0.00 0.00 0.00 0.00 0.00 3,490.45 1,598.97 400.00 0.00 0.00 0.00 0.00 0.00 0.00 0	2,652.00 4,668.24	18,728.42	14,381.77 4,111.65 0.00 255.00	Oct 24
2,534.00 4,666.00 658.00 1,333.00 5,233.00 585.00 995.00 666.00 410.00 250.00 250.00	77,203.00	2,916.00 -2,916.00 -2,916.00 791.00 3,166.00 0,00 0,00 0,00 0,00 0,00 0,00 0,00	1,841.00 2,500.00	31,020.00	28,812.00 2,083.00 0.00 125.00	Budget
-200.23 -1,718.86 42.00 -1,333.00 -5,233.00 -6,47 -137.56 0.00 -458.19 -410.00 -111.72 346.06 62.90	3,872.27	187.19 2,916.00 -175.09 71.32 -3,166.00 -1,666.00 -0,00 157.45 32.97 150.00 -150.43 80.44 -162.00 -27.00 -152.45 0.00 -435.41 -255.28 629.39 2,641.79	811.00 2,168.24	-12,291.58	-14,450,23 2,028,65 0,00 130,00	\$ Over Budget
23,337.70 40,519.40 7,700.00 18,432.61 77,692.04 2,266.30 4,474.40 9,950.00 6,928.37 3,429.02 0.00 5,511.88 1,921.38 1,723.37	892,386.49	35,201.90 -23,190.00 -4,599.10 10,356.19 46,538.55 13,250.00 32,569.70 0.00 0.00 38,079.24 17,883.79 3,200.00 7,626.90 7,626.90 7,626.90 2,541.17 4,085.87 1,369.65 0.00 2,158.84 36,575.93 0.00 3,225.93 16,286.70 16,286.70 164,722.67 419.853.83	18,343.00 28,197.12	157,200.71	86,687.77 63,906.15 2,120.82 4,485.97	Jan - Oct 24
25,347.00 46,668.00 6,584.00 13,334.00 52,335.00 2,334.00 5,850.00 6,668.00 4,180.00 4,180.00 2,500.00 2,500.00 2,500.00 2,500.00	784,707.00	33,334,00 -29,168.00 -6,360.00 7,918.00 31,668.00 16,668.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	18,418.00 25,000.00	310,214.00	288,130.00 20,834.00 0.00 1,250.00	YTD Budget
-2,009.30 -6,148.60 1,116.00 5,098.61 25,387.04 -88.70 -1,375.60 0.00 260.37 -750.98 -500.00 1,331.88 -578.62 -276.63	107,679.49	1,887,90 5,978,00 -1,780,90 2,438,19 14,870,55 -500,00 15,901,70 0,00 4,745,24 2,215,79 7,00,00 7,626,83 -914,33 -914,33 -256,35 -271,00 -2,021,16 36,207,93 -418,00 7,922,70 10,138,67 7,962,70	-75.00 3,197.12	-153,013.29	-201,442.23 43,072.15 2,120.82 3,235.97	\$ Over Budget
30,415.00 56,000.00 7,900.00 16,000.00 62,801.00 2,800.00 11,940.00 8,000.00 5,000.00 5,000.00 2,400.00 2,400.00	964,800.00	40,000.00 -35,000.00 7,630.00 9,500.00 13,750.00 10,000.00 11,000.00 20,000.00 18,800.00 3,000.00 3,800.00 6,000.00 13,250.00 13,250.00 13,000.00	22,100.00 30,000.00	372,254.00	345,754.00 25,000.00 0.00 1,500.00	Annual Budget

# Harris County WCID 92 General Fund Profit & Loss Budget Performance October 2024

Net Income	Net Other income	Total Other Expense	Total Capital Outlay	Other Income/Expense Other Expense Capital Outlay 7300.02 · Capital Out -pool retile/fence 7300.05 · Capital Outlay- Office 7302 · Playground Equipment	Net Ordinary Income	Total Expense	Total Recreation Facilities Expenses	6444 · Auto Expense 6445 · Tools and Equipment 6451 · Telephone Expense 6452 · Utilities 6455 · Community Functions 6495 · Security
-30,337.76	-20,402.24	20,402.24	20,402.24	0.00 20,402.24 0.00	-9,935.52	175,087.74	13,778.57	Oct 24 120.10 0.00 156.00 869.33 0.00 3,618.21
-28,803.00	0.00	0.00	0.00	0.00	-28,803.00	208,258.00	24,288.00	58.00 333.00 158.00 1,125.00 1,25.00 4,283.00
-1,534.76	-20,402.24	20,402.24	20,402.24	0.00 20,402.24 0.00	18,867.48	33,170.26	-10,509.43	\$ Over Budget 62.10 -333.00 -2.00 -255.67 -108.00 -864.79
69,945.18	-57,122.24	57,122.24	57,122.24	14,520.00 20,402.24 22,200.00	127,067.42	1,964,703.44	249,571.26	Jan - Oct 24  220.87 203.23 1,215.15 8,995.21 0.00 35,051.33
108,143.00	-35,520.00	35,520.00	35,520.00	14,520.00 0.00 21,000.00	143,663.00	2,096,327.00	243,100.00	97D Budget 584.00 3,334.00 1,584.00 11,250.00 1,084.00 42,834.00
-38,197.82	-21,602.24	21,602,24	21,602.24	0.00 20,402.24 1,200.00	-16,595,58	-131,623.56	6,471.26	\$ Over Budget -363.13 -3,130.77 -368.85 -2,254.79 -1,084.00 -7,782.67
13,400.00	-43,100.00	43,100.00	43,100.00	22,100,00 0,00 21,000,00	56,500.00	2,542,400.00	291,676.00	Annual Budget 700.00 4,000.00 1,900.00 13,500.00 1,300.00 51,400.00

# Harris County WCID 92 WWTP Fund Profit & Loss Budget Performance October 2024

Net Income	Net Other Income	Total Other Expense	Other Income/Expense Other Expense 7301 · Capital Outlay - Engineering 7300 · Capital Outlay - WWTP Rehab	Net Ordinary Income	Total Expense	6395 · Security Service	6359 · Other Expenses	6353 · Insurance	٠		•		•	6252 · Utilitles	•		•	•	6235 · Repair and Maintenance	•	6232 · Operator Fees	6226 · Permit Fees	6224 · Laboratory Expense	Expense 6127 · NHCRWA Pumpage Fee	Total Income	4203 · Service Fees from HC WCID 92 4204 · Service Fees from MC MUD 94	Ordinary Income/Expense	
0.00	0.00	0.00	0.00	0.00	22,443.65	0.00	49.57	0.00	504.71	7,781.79	0.00	0.00	0.00	4,114.66	31.25	785.25	0.00	0.00	381.29	0.00	3,708.00	4,070.73	1,016.40	0.00	22,443.65	14,361.77 8,081.88		Oct 24
12,368.00	0.00	0.00	0.00	12,368.00	33,917.00	660.00	58.00	0.00	425.00	2,083.00	0.00	177.00	2,310.00	5,250.00	31.00	1,500.00	3,333.00	3,500.00	8,333.00	475.00	3,733.00	0.00	1,216.00	833.00	46,285.00	28,812.00 17,473.00		Budget
0.00	0.00	0.00	0.00	0.00	353,302.87	5,933.25	504.73	0.00	5,062.60	31,022.74	4,000.00	1,590.84	20,795.94	42,360.01	312.50	17,694.70	42,925.61	25,545.00	93,093.57	2,100.00	37,119.00	4,070.73	11,802.45	7,369.20	353,302.87	222,079.20 131,223.67		Jan - Oct 24
119,664.00	0.00	0.00	0.00	119,664.00	343,206.00	6,600.00	584.00	0.00	4,250.00	20,834.00	4,000.00	1,771.00	23,100.00	52,500.00	313.00	15,000.00	33,334.00	35,000.00	83,334.00	4,750.00	37,334.00	0.00	12,168.00	8,334.00	462,870.00	288,130.00 174,740.00		YTD Budget
0.00	-125,000.00	125,000.00	25,000.00 100,000.00	125,000.00	430,440.00	00.078'/	7 220 00	12,200.00	5,100.00	25,000.00	4,500.00	2,125.00	27,720.00	63,000.00	375.00	18,000.00	40,000.00	42,000.00	100,000.00	5,700.00	44,800.00	6,700.00	14,600.00	10,000.00	555,440.00	345,754.00 209,686.00		Annual Budget

# Harris County WCID No. 92

# WATER DISTRIBUTION SYSTEM SUMMARY

# October 2024

NHRWA Permit No.	WP2022-16174
Permit Period	12/01/2023 - 11/30/2024
Year to Date Pumpage 11 Month	122,590,000
Monthly Pumpage	15,237,000
Cumulative Monthly Average Pumpage	11,144,545
Daily Average Pumpage	492,000
Water Accountability	Current Month 93.86% / <b>YTD 93.58%</b>
Water Bacteriology	Date Taken & Results of Analyses
Routine Samples: 5	10/2/24 - All Negative
Special Samples 3	10/4, 10/17, 10/22 - All passed
Active Connections	1,554
Total Connections	1,588
Well # 1	7.6
Average Well Run Times Per Day Well # 2	2.6
Well # 3	2.4
Comments: All Good.	

# TCEQ MONTHLY REPORT

# Water Works Operation for

Ground water Supplies

General remarks:

Send Reports To: TCEQ

P.O. Box 13087

Austin, TX 78711-3087

Name of system Harris County WCID No. 92

County

Harris

Nater Syste	em I.D. No.	•	<b>101-0124</b> Month of: Oc						2024
	Pumpage to	o Distribution	System in Tho	ousand Gals.	Disinfe	ection			
ay of Month	Direct from Wells	From Gnd. Storage	Purchased from Others	Total Pumpage	Entry Point	Dist. System			
		Otorago	nom outdo					ī	
1	527			527	1.4	1.3			
2	629			629	1.4	1.3			
3	533			533	2.0	1.6			
4	359			359	2.1	1.3			
5	532			532	2.1	1.4			
6	373			373	1.8	1.6			
7	565			565	1.7	1.6			
8	601			601	1.7	1.6 1.2			
9 10	398			398 481	1.6 1.5	1.4			
11	481 489			489	1.5	1.4		1	
12	369			369	1.5	1.3			
13	531			531	1.5	1.2			
14	562			562	1.7	1.5			
15	588			588	1.5	1.4			
16	706			706	1.1	1.1			
17	492			492	1.7	1.5			
18	416			416	1.8	1.6			
19	491			491	1.8	1.5			
20	405			405	1.9	1.5			
21	625			625	1.8	1.5			
22	326			326	2.2	1.6			
23	560			560	2.0	1.6			
24	537			537	1.6	1.5			
25	458			458	1.6	1.6			
26	534			534	1.6	1.3			
27	395			395	1.4	1.4			
28	378			378	1.6	1.5			
29	579			579	1.6	1.6			
30	391			391	1.7	2.0			
31	407			407	1.8	2.0			
TOTAL:	15237	0	0	15237					
AVG.:	492			492	1.7	1.5			
MAX.:	706			706	2.2	2.0			
Min.:	326			326	1.1	1.1			
Calendar Yr	94,615	0	0	94,615		0		min disinfectant	
to Date	34,010	· ·	· ·	34,010		0.0%		imum disinfecta	
1 <b></b>			1554			0	#= 0	sample days	
io. ot active	water service	•	1554		l		% of 0s	# of samples	
		onnections:	1588			al analysis:	•		
	sults of distril ults of raw unc		•	•	Routine	e 10/02/2	24 Spec	ial 10/04, 10/1	7, 10/22
	r tanks clean		•	es. leeded		Dead on	de fluebad:	10/25, 10/28	R
reservoirs o	i tariks ciean	tu.	AS IV	iceueu		Deau en	us nusnea:	10/23, 10/20	<u>,                                      </u>

# **HARRIS COUNTY WCID No. 92**

# HGCSD Permit Period Water Usage Summary

Re	Reporting Period								
September 19 to	October	18 2024	Dec Nov.						
Water billed	metered / billed	11,921,000	98,630,000						
Temporary Service	metered / billed		0						
Water leaks	estimated	1,200,000	6,352,050						
Stuck meters	estimated		0						
	estimated		0						
GST overflow - NOT PLANN	IED estimated	0	60,000						
GST empty / fill - PLANN	ED estimated	0	0						
Flushing	estimated	37,850	364,060						
	estimated		0						
Sewer jetting	estimated	0	31,800						
No bill accounts	metered / not billed		0						
Water Plant No. 2	metered / not billed	16,000	141,000						
WWTP	metered / billed	29,000	1,746,000						
Water Theft	metered / not billed		0						
Sprinkler / esplanades	metered / not billed	161,000	1,188,000						
Pool	metered / not billed	142,000	1,214,000						
Water to MUD No. 94: (In	cl. Unmetered)	0	0						
Total water accounted	for	13,506,850	109,726,910						
Water pumped		14,390,000	117,255,000						
Water from MCMUD No. 9	4	0	0						
Accountability		93.86%	93.58%						

92-Water-2024 11/21/2024

# NORTH HARRIS COUNTY REGIONAL WATER AUTHORITY Groundwater and/or Surface Water Reporting and Billing Form - 2024

# \*\*\*Report filed online\*\*\* http://oprs.nhcrwa.com

Name of Well Owner or Recipient of Surface Water: Harris County WCID 92

Billing period for which the report is being filed

Billing Period	Rate per 1,000 gallons	Due Date
October 1-31, 2024	\$2.60 groundwater \$3.05 surface water	December 18, 2024

## Gallons of Groundwater Pumped for Billing Period

	Date	Readings	Total
Well #2476	10/1 - 10/31	( 933426 -> 939674 ) x 1000	6248000
Well #2477	10/1 - 10/31	( 1859 -> 3999 ) x 1000	2140000
Well #3966	10/1 - 10/31	( 495615 -> 502464 ) x 1000	6849000

# Water imported from outside NHCRWA

Total
-------

## Miscellaneous water (not billed)

Third Party	Type	Date	Amount			
Water Received (total)		Water Provided (total)				
0		0				

1	Enter total gallons of groundwater pumped and/or imported	15,237,000
2	Divide by 1000	15,237
3	Total groundwater fee due (multiply line 2 x \$2.60)	\$39,616.20
4	Enter total gallons of surface water received	0
5	Divide by 1000	0
6	Total surface water fee due (multiply line 5 x \$3.05)	\$0.00
7	Deduct 2003 Capital Contribution Credit amount, if applicable	(\$0.00)
8	Deduct 2005 Capital Contribution Credit amount, if applicable	(\$0.00)
9	Deduct 2008 Capital Contribution Credit amount, if applicable	(\$0.00)
10	Deduct Chloramination System Credit or other asset credit, if applicable	(\$0.00)
11	Other Credits:	(\$0.00)
12	Total due	\$39,616.20

If your payment is received late, the Authority will send you an invoice for the late fees set forth in the Rate Order.

I declare that the above information is true and correct to the best of my knowledge and belief.

Date: November 04, 2024 Signed:	
Name:	
Title	

Make check payable to:

North Harris County Regional Water Authority; Dept. 35, P.O. Box 4346 Houston, Texas 77210-4346

Please mail this form with the payment or fax to 281-440-4104, phone: 281-440-3924

Harris County WCID #92 - 014

Billing : 16424 - 09/20/24 - 10/19/24 - October 2024 Billing was run on 10/31/24 10:37:56 AM

Report By: G/L Account

Description	Last Month Receivable	Adjustments	Applied Credits	Adjusted Receivable	Current Penalty	Returned Checks	Prior Pmt Distr.	Payment Distribution	Applied Deposits	Total Arrears	Current Billing	Ending Balance
Adjustments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Administrative Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Collections	\$0.00	(\$581.95)	\$581.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Constable Service Fee	\$28,281.96	\$0.00	(\$79.80)	\$28,202.16	\$0.00	\$18.30	(\$297.41)	(\$21,746.99)	(\$196.00)	\$5,980.06	\$21,770.00	\$27,750.06
Credit Refund	\$0.00	\$285.78	\$0.00	\$285.78	\$0.00	\$0.00	(\$15.42)	\$0.00	(\$270.36)	\$0.00	\$0.00	\$0.00
Deposits	\$0.00	\$2,675.00	\$0.00	\$2,675.00	\$0.00	\$0.00	\$0.00	(\$2,550.00)	\$0.00	\$125.00	\$0.00	\$125.00
Disconnect/Reconnect Fee	\$50.00	\$550.00	\$0.00	\$600.00	\$0.00	\$0.00	\$0.00	(\$499.97)	\$0.00	\$100.03	\$0.00	\$100.03
Garbage	\$54,978.68	\$0.00	(\$164.05)	\$54,814.63	\$0.00	\$27.71	(\$759.92)	(\$42,448.03)	(\$416.22)	\$11,218.17	\$42,590.27	\$53,808.44
Grease Trap Inspections	\$100.00	\$672.50	\$0.00	\$772.50	\$0.00	\$0.00	\$0.00	(\$100.00)	\$0.00	\$672.50	\$0.00	\$672.50
Inspections	\$408.25	\$172.50	\$0.00	\$580.75	\$0.00	\$0.00	\$0.00	(\$408.25)	\$0.00	\$172.50	\$0.00	\$172.50
Meter Damage/Tamper Fee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Miscellaneous	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
New Account/App Fee	\$0.00	\$325.00	\$0.00	\$325.00	\$0.00	\$0.00	\$0.00	(\$325.00)	\$0.00	\$0.00	\$0.00	\$0.00
NHC Regional Water Authority	\$54,600.46	(\$226.80)	(\$146.36)	\$54,227.30	\$0.00	\$31.40	(\$882.34)	(\$43,565.10)	(\$148.12)	\$9,663.14	\$36,546.80	\$46,209.94
NSF	\$74.67	\$125.00	\$0.00	\$199.67	\$0.00	\$0.00	(\$7.37)	(\$92.30)	\$0.00	\$100.00	\$0.00	\$100.00
Penalty	\$4,802.52	\$0.00	(\$20.34)	\$4,782.18	\$2,468.08	\$2.44	\$8.82	(\$2,988.30)	(\$8.10)	\$4,265.12	\$0.00	\$4,265.12
Recreation Fee	\$23,275.53	\$0.00	(\$69.90)	\$23,205.63	\$0.00	\$11.65	(\$289.48)	(\$17,916.78)	(\$163.10)	\$4,847.92	\$17,917.70	\$22,765.62
Returned Checks	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Sewer	\$21,826.50	\$0.00	(\$44.00)	\$21,782.50	\$0.00	\$11.00	(\$363.00)	(\$17,166.05)	(\$176.00)	\$4,088.45	\$17,310.20	\$21,398.65
Tamper/Illegal Connection	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Water	\$25,597.28	(\$48.00)	(\$57.50)	\$25,491.78	\$0.00	\$12.50	(\$572.03)	(\$20,442.08)	(\$177.50)	\$4,312.67	\$21,701.49	\$26,014.16
Write Off Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTALS	\$213,995.85	\$3,949.03	\$0.00	\$217,944.88	\$2,468.08	\$115.00	(\$3,178.15)	(\$170,248.85)	(\$1,555.40)	\$45,545.56	\$157,836.46	\$203,382.02
OVER PAYMENTS	(\$7,690.15)			(\$7,690.15)		\$372.00	\$3,178.15	(\$3,437.91)	\$330.40	(\$7,247.51)		(\$7,247.51)
TOTAL RECEIVABLES	\$206,305.70	\$3,949.03	\$0.00	\$210,254.73	\$2,468.08	\$487.00	\$0.00	(\$173,686.76)	(\$1,225.00)	\$38,298.05	\$157,836.46	\$196,134.51

Harris County WCID #92 - 014

Billing : 16424 - 09/20/24 - 10/19/24 - October 2024

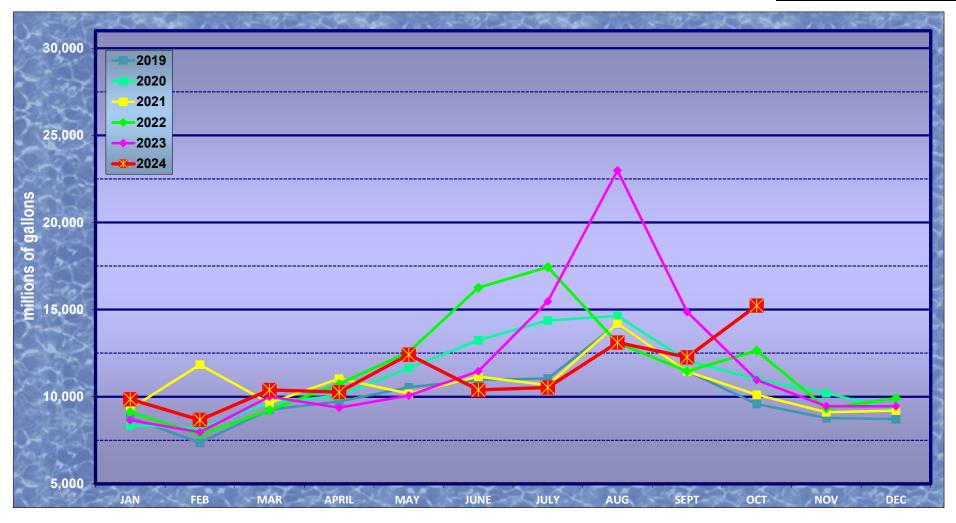
Billing was run on 10/31/24 10:37:56 AM

Report By: G/L Account

# AGED RECEIVABLES	0-30 days	31-60 days	61-90 days	91-120 days	121+ days	Unapplied Credits	TOTALS
1 Constable Service Fee	\$3,538.97	\$1,679.25	\$240.34	\$66.50	\$455.00		\$5,980.06
2 Deposits	\$125.00						\$125.00
3 Disconnect/Reconnect Fee	\$100.03						\$100.03
4 Garbage	\$6,853.02	\$3,017.92	\$330.61	\$110.89	\$905.73		\$11,218.17
5 Grease Trap Inspections	\$672.50						\$672.50
6 Inspections	\$172.50						\$172.50
7 NHC Regional Water Authority	\$6,618.94	\$2,448.76	\$93.21	\$50.00	\$452.23		\$9,663.14
8 NSF	\$100.00						\$100.00
9 Penalty	\$3,683.35	\$434.02	\$36.24	\$24.02	\$87.49		\$4,265.12
10 Recreation Fee	\$2,900.85	\$1,331.44	\$172.65	\$58.25	\$384.73		\$4,847.92
11 Sewer	\$2,610.35	\$1,041.91	\$85.81	\$44.00	\$306.38		\$4,088.45
12 Water	\$2,820.90	\$1,126.93	\$66.00	\$44.00	\$254.84		\$4,312.67
TOTALS	\$30,196.41	\$11,080.23	\$1,024.86	\$397.66	\$2,846.40		\$45,545.56
14 OVER PAYMENTS						(\$7,247.51)	(\$7,247.51)
TOTAL RECEIVABLES	\$30,196.41	\$11,080.23	\$1,024.86	\$397.66	\$2,846.40	(\$7,247.51)	\$38,298.05

	Last Month Balance	Deposit Adjustments	Applied Deposits	Paid Deposits	Ending Balance
Deposit Summary	(\$151,620.00)	\$0.00	\$1,225.00	(\$2,550.00)	(\$152,945.00)

				ŀ	<b>-</b> larri	s Co	unty	WIC	D No	o. 92	's Aı	าทนล	I Wate	r Usag	e by N	lonth				
HGSE	GSD permit is 250 million gallons annually - Permit period ends November 30th.										Monthly	Med	Highest	Lowest	Indoor	Outdoor	% Outdoor			
Year	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC	TOTAL:	average:	ian	month	month	usage	usage	usage
2024	9,859	8,668	10,391	10,267	12,418	10,389	10,531	13,116	12,266	15,237			113,142	11,314	10,461	15,237	8,668	86,680	26,462	23.4%
2023	8,656	7,962	10,004	9,371	10,064	11,460	15,474	22,984	14,872	10,959	9,457	9,448	140,711	11,726	10,034	22,984	7,962	95,544	45,167	32.1%
2022	9,125	7,830	9,230	10,733	12,571	16,263	17,441	13,087	11,463	12,642	9,332	9,913	139,630	11,636	11,098	17,441	7,830	93,960	45,670	32.7%
2021	9,311	11,839	9,635	11,038	10,181	11,150	10,664	14,199	11,447	10,111	9,111	9,201	127,887	10,657	10,423	14,199	9,111	109,332	18,555	14.5%
2020	8,373	8,192	9,663	10,058	11,650	13,242	14,375	14,636	12,077	10,999	10,208	9,236	132,709	11,059	10,604	14,636	8,192	98,304	34,405	25.9%
2019	8,804	7,362	9,255	9,726	10,534	10,974	11,049	14,178	11,462	9,584	8,782	8,715	120,425	10,035	9,655	14,178	7,362	88,344	32,081	26.6%
P.					-			-		-							avei	age throug	h the years	26.2%



# Harris County WCID No. 92

# WASTEWATER TREATMENT PLANT MONTHLY OPERATING SUMMARY

# October 2024

TPDES Permi	t No. 0010908-0	01	Permit Expires 5/25/2028						
NPDES ID No	. TX 0020974-00	1							
		Average	9	Maximum	Excursion				
Flow:	Actual	0.285 MG	SD .	0.510 MGD	No				
	Permitted	0.700 MG	SD .	N/A					
	Monthly Total	9.014	MG	Annual Average	0.446				
CBOD <sub>5</sub> :	Actual	4.75 lbs/day	2.0 Mg/L	2.0 Mg/L	No				
	Permitted	58.0 lbs/day	10.0 mg/L	25.0 mg/L					
TSS:	Actual	3.1 lbs/day	1.3 Mg/L	1.9 Mg/L	No				
	Permitted	88.0 lbs/day	15.0 mg/L	40.0 mg/L					
NH <sub>3</sub> N	Actual	0.568 lbs/day	0.2 Mg/L	0.4 Mg/L	No				
	Permitted	18.0 lbs/day	3.0 mg/L	10.0 mg/L					
E-Coli	Actual	1.0		1.0	No				
	Permitted	63 MPN/100m		200 MPN/100m					
		Minimu	m	Maximum					
Cl <sub>2</sub> Residual:	Actual	1.4 Mg/	L	3.9 Mg/L	No				
	Permitted	1.0 mg/	L	4.0 mg/L					



Form NODI:

Edit DMR			Form Approved OMB No. 2040-0004 expires on 07/31/202
Expand Notices			
Collapse Header			
Permit			
Permit ID:	TX0020974	Major:	
Permittee:	HARRIS COUNTY WCID NO. 92	Permittee Address:	9 GREENWAY PLAZA STE 1000
			HOUSTON, TX 77046
Facility:	HARRIS COUNTY WCID 92 WTP	Facility Location:	25515 HOLYOKE LN
			SPRING, TX 77383
Permitted Feature:	001 - External Outfall	Discharge:	A - DOMESTIC FACILITY - 001
Report Dates & Status			
Monitoring Period:	From 10/01/24 to 10/31/24	DMR Due Date:	11/20/24
Status:	NetDMR Validated		
Principal Executive Officer			
First Name:		Last Name:	
Title:		Telephone:	
No Data Indicator (NODI)			

	Parameter	NODI	Qu	uantity or Loading			Quality or Concent	ration		# of Ex.	Freq. of	Smpl
ode 📤	<u>Name</u>		Value 1	Value 2	Units	Value 1	Value 2	Value 3	Units	EX.	Analysis	Тур
0300	Oxygen, dissolved [DO]	Smpl.				= • 6.0			mg/L 🗸	0	01/07	GR •
- Effluen	nt Gross	·										
eason: 0		Req.				>= 4.0 Monthly Minimum			Milligrams per Liter		Weekly	GRAB
IODI:	<b>v</b>	NODI				•						
0400 - Effluen	<b>pH</b> nt Gross	Smpl.				= <b>V</b> 6.9		7.2	SU 🗸	0	02/30 🕶	GR \
Geason: 0		Req.				>= 6.0 Minimum		<= 9.0 Maximum	Standard Units		Twice Per Month	GRAB
IODI:	•	NODI				•		<b>v</b>				
0530	Solids, total suspended	Smpl.	= 🗸 3.14		lb/d ✔		= 🗸 1.3	= • 1.9	mg/L 🗸	0	01/07 🗸	СР
- Effluen	nt Gross											
Geason: 0		Req.	<= 88.0 Daily Average		Pounds per Day		<= 15.0 Daily Average	<= 40.0 Daily Maximum	Milligrams per Liter		Weekly	COM
IODI:	<b>v</b>	NODI	•				<b>v</b>	<b>v</b>				
0610	Nitrogen, ammonia total [as N]	Smpl.	= <b>v</b> 0.568		lb/d ✔		= 🕶 0.2	= 🕶 0.4	mg/L 🗸	0	01/07 🗸	СР
- Effluen	nt Gross											
Geason: 0		Req.	<= 18.0 Daily Average		Pounds per Day		<= 3.0 Daily Average	<= 10.0 Daily Maximum	Milligrams per Liter		Weekly	COMP
IODI:	<b>v</b>	NODI	•				<b>v</b>	<b>v</b>				
0050	Flow, in conduit or thru treatment plant	Smpl.	= ✔ 0.285	= <b>V</b> 0.51	MGD 🕶					0	99/99 🕶	TM
- Effluen	nt Gross											
Geason: 0		Req.	<= 0.7 Daily Average	Req Mon Daily Maximum	Million Gallons per Day						Continuous	TOTA
IODI:	~	NODI	~	~								

	Parameter NODI Quantity or Loading				Quality or Concentration					Smpl.		
Code 📤	<u>Name</u>		Value 1	Value 2	Units	Value 1	Value 2	Value 3	Units	Ex.	Analysis	Туре
50060	Chlorine, total residual	Smpl.				= 🗸 1.4		= 🗸 3.9	mg/L 🗸	0	05/WK <b>∨</b>	GR ✔
1 - Effluen									mg/L .		00/111	
Season: 0	)	Req.				>= 1.0 Monthly Minimum			Milligrams per Liter		Five Per Week	GRAB
NODI:	•	NODI				•		•				
51040	E. coli	Smpl.					< ✔ 1.0	< ▼ 1.0	CFU/100mL ➤	0	02/30 🕶	GR ❤
1 - Effluen	nt Gross	Silipi.					1.0	1.0	CFU/100IIIL ¥	U	02/30 🔻	GR V
Season: 0	)	Req.					<= 63.0 Daily Average	<= 200.0 Daily Maximum	Colony Forming Units per 100ml		Twice Per Month	GRAB
NODI:	•	NODI			'		•	•				
80082	BOD, carbonaceous [5 day, 20 C]		= 🕶 4.75		[lb/d ✔		[= <b>V</b> ] [2.0	= 🗸 [2.0	mg/L 🕶	0	01/07	CP 🗸
1 - Effluen	nt Gross											
Season: 0	)	Req.	<= 58.0 Daily Average		Pounds per Day		<= 10.0 Daily Average		Milligrams per Liter		Weekly	COMPOS
NODI:	<b>v</b>	NODI	~				~	~				

## Edit Check Errors

No results.

DMR Comments

## Comments

### Attachments

No results. Report Last Saved By

User: **EASTEXDMRCT** Name: Cassie Tarron

E-Mail: ctarron.eastex@gmail.com Date/Time: 11/12/24 9:09 CST



P.O. Box 1089 Coldspring, Texas 77331

Website: eastexlabs.com Email: eastexlab@eastex.net Tel: 936 653 3249



# **Laboratory Analysis Report**

Client: Harris County WCID 92

Water District Management

P.O. Box 579 Spring, TX 77383

# FINAL REPORT

Project ID:

HC WCID 92 Effluent

Report date: 11/12/2024 9:06:05 AM

Report for: Customer ID: October, 2024 C-HAR92

Page 1 of 3

E RECEIVED 1 E COLLECTED PLING POINT	.0/3/2024 .0/3/2024 9:00 Effluent	10/3/2024 10/3/2024 9:00	10/3/2024 10/3/2024 11:30	10/10/2024 10/10/2024	10/10/2024 10/10/2024	10/17/2024 10/17/2024
COLLECTED PLING POINT	9:00	9:00	i ' '		10/10/2024	10/17/2024
PLING POINT			11:30	2 2 2		
	Effluent			9:00	10:28	9:00
		Effluent	Effluent Grab	Effluent	Effluent Grab	Effluent
OF SAMPLE C	Composite	Composite	Grab	Composite	Grab	Composite
ECTED BY	WDM	WDM	DMP	WDM	DMP	WDM
PLE NUMBER 44	401885-01	4401887-01	4401886-01	4411854-01	4411855-01	4421597-01
1	.0/3/2024	10/3/2024		10/10/2024		10/17/2024
	11:35	9:00		10:30		10:27
	DMP	DMP		DMP		DMP
mg/L)	7.0			6.9		7.4
(MGD)	0.205	0.205		0.227		0.227
	7.2			6.9		6.9
	- '	MGD) <b>0.205</b>	MGD) <b>0.205 0.205</b>	MGD) 0.205 0.205	MGD) 0.205 0.205 0.227	MGD) 0.205 0.205 0.227

Ammonia as N	Results	<0.1			0.2		0.2
mg/L	Analysis Date	10/9/2024 15:54			10/16/2024 18:30		10/23/2024 12:15
*A	Analyst	ALC			IMI		тмн
CBOD 5	Results	<2.0			<2.0		<2.0
mg/L	Analysis Date	10/4/2024 7:20			10/11/2024 7:15		10/18/2024 8:07
*A	Analyst	MJP			TDS		MJP
E coli IDEXX	Results			<1		<1	<del> </del>
mpn/100ml	Analysis Date			10/3/2024 17:03		10/10/2024 15:54	
*A	Analyst			HIS		HIS	
Total Phosphorus	Results		5.64				
mg/L	Analysis Date		10/8/2024 14:49				
*A	Analyst		TAK				
TSS	Results	1.9			1.1		<1.0
mg/L	Analysis Date	10/4/2024 10:14			10/11/2024 11:32		10/18/2024 9:51
*A	Analyst	SEJ			KRT		SEJ
TVSS	Results	1.1			<1.0		<1.0
mg/L	Analysis Date	10/7/2024 13:15			10/14/2024 12:54		10/21/2024 13:51
*A	Analyst	DB			SEJ		SEJ

<sup>\*</sup>NELAC Status: A=Accredited, N=Accreditation not offered, O=Not Accredited, P=Approved



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# **Laboratory Analysis Report**

Client: Harris County WCID 92

Water District Management

P.O. Box 579 Spring, TX 77383 Project ID:

HC WCID 92 Effluent

Report for: Customer ID: October, 2024 C-HAR92

Page 2 of 3

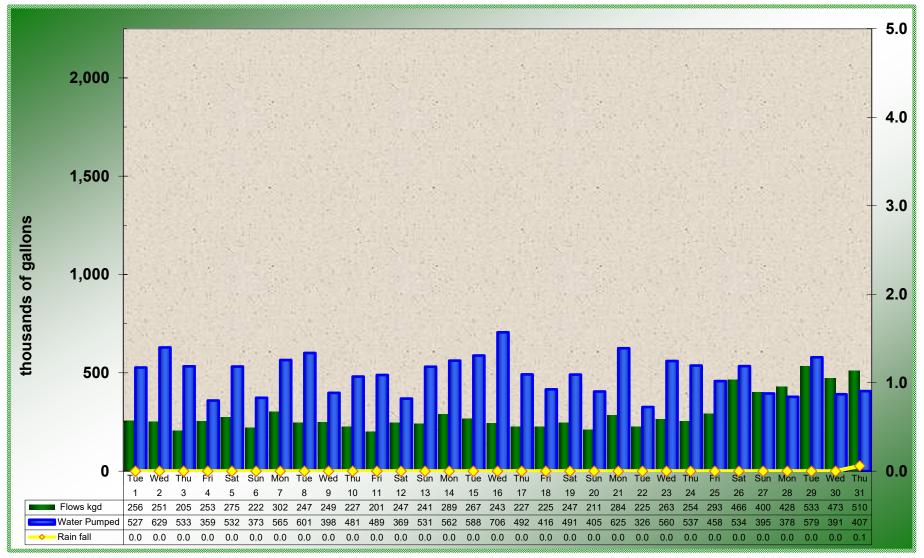
SAMPLING	DATE COLLECTED	10/24/2024	10/31/2024			
DATA	DATE RECEIVED	10/24/2024	10/31/2024			
	TIME COLLECTED	9:00	9:00			
	SAMPLING POINT	Effluent	Effluent			
	TYPE OF SAMPLE	Composite	Composite		Metho	od No.
	COLLECTED BY	WDM	WDM		Avg	Max
	SAMPLE NUMBER	4431501-01	4441558-01			#/Day
FIELD		10/24/2024	10/31/2024			<u> </u>
DATA		11:15	10:12			
		CNG	DMP			
SM 4500 O G	DO (mg/L)	6.0	6.3			
-	Flow (MGD)	0.254	0.51			
SM 4500 H + B	pH (std unit)	6.1	7.1			
ANALYSIS DATA	1					
			T	 		

Ammonia as N	Results	<0.1	0.4	SM 4500 NH3 G	
mg/L	Analysis Date	10/30/2024 16:25	11/8/2024 16:16	0.200	0.4
*A	Analyst	IMI	IWI		0.568
CBOD 5	Results	<2.0	<2.0	SM 5210 B	
mg/L	Analysis Date	10/25/2024 8:00	11/1/2024 7:32	2.00	2
*A	Analyst	MJP	МЈР		4.75
E coli IDEXX	Results			Colilert 18	
mpn/100ml	Analysis Date			GeoMean	
*A	Analyst				
Total Phosphorus	Results			EPA 200.7	
mg/L	Analysis Date			5.64	5.64
*A	Analyst				9.64
TSS	Results	<1.0	1.5	SM 2540 D	5.0 .
mg/L	Analysis Date	10/25/2024 14:53	11/1/2024 10:45	1.30	1.9
*A	Analyst	FRR	SEJ	1.50	3.14
TVSS	Results	<1.0	1.1	EPA 160.4	3.14
mg/L	Analysis Date	10/28/2024 13:56	11/4/2024 15:16	1.04	1.1
*A	Analyst	SEJ	SEJ	1.04	2.49

<sup>\*</sup>NELAC Status: A=Accredited, N=Accreditation not offered, O=Not Accredited, P=Approved

# HC WCID No. 92 WWTP FLOW / WATER PUMPED / RAIN HISTORY

# 2024 October



	<u>Water</u>	<u>WWTP</u>	
	<u>pumped</u>	flows -kgd	<u>rain</u>
total:	15,237	9,014	0.1
average:	492	291	0.0
median:	492	253	0.0

	Water pumped	<u>WWTP</u> flows -kgd rain	<u>1</u>
maximum:	706	533	0.1
minimum:	326	201	0.0

# **Harris County WCID No. 92**

Invoices Billed In District's Name

October 2024

Date of Work	Billed to:	Invoice Date	Invoice Number	-	Amount	1 <sup>st</sup> Request Mailed	2 <sup>nd</sup> Request Mailed	Final Request Mailed	To Collection	Amount Paid	Check Number	Date Paid
						No Activity	in October					
			Billed:	\$	-				Paid:	\$ -	Balance:	\$ -
						Age Ana	alysis					
8/9/16	DCE Construction	8/25/16	26899	\$	3,255.42	08/26/16	9/26/16			Denied/Send to Co esponse letter for [		D. Rowe, Matt H. will lailed letter to DCE
9/2/16	DCE Construction	1/26/17	27075	\$	601.20	01/26/17	2/28/17	3/28/17				
7/26/00	Harris Co Pct. #4	8/1/00	717463	\$	1,356.90	08/07/00				***Lette	er sent 12-28-00	
12/3/09	Centerpoint Energy	12/29/09	7564	\$	1,191.65	12/30/09	1/29/09	3/10/10		Disp	oute 12/9/15	
	•	\$	6,405.17				Paid:	\$ -	Balance:	\$ 6,405.17		

# Harris County WCID #92

# CHARGED OFF ACCOUNTS October 2024

***WRITE OFF ACCOUNTS
-----------------------

Account Number Balance Written Off

No Write Offs \$0.00

TOTAL: \$0.00

# \*\*\* ACCOUNTS SENT TO COLLECTIONS UNLIMITED\*\*\*

	Account Number	 Balance of Account
1)	57034	\$50.14
2)	57683	\$42.94
3)	258621	\$142.61
4)	59014	\$135.97
5)	199847	\$378.19
6)	59087	\$108.48
7)	59767	\$103.52
8)	59981	\$354.10

TOTAL: \$1,315.95



10515 Rodgers Road Houston, Texas 77070 Phone: (936) 271-9600 Texas Reg. No. F-678

# HARRIS COUNTY WCID NO. 92 ENGINEERING REPORT - BOARD MEETING November 25, 2024

Receive Engineer's report and consider taking any action requested by the Engineer including:

- a.) Approval or report, pay estimates, and change orders for construction projects in progress in the District;
- b.) Discuss correspondence from TCEQ and consider authorizing any action necessary for evaluation and repairs to wastewater collection system.

# **Service Requests**

Hearts with Hope No further update at this time.

Rapid Body Works Service Request No further action on our behalf.

Sirick Limbrick Service Request No further action on this matter.

Proposed C-Store – 25540 Aldine Westfield Road. This project is under construction at this time. No further action on our behalf.



New Direction Church (2670 Spring Creek Dr.)

I presented a request from New Direction Church at the previous board meeting. An Application For Service has been forwarded for their review.

# **Wastewater Systems**

# WWTP Discharge Permit Renewal

The discharge permit is effective till May 25, 2028. The permit renewal process will need to commence by August 2027.

# TCEQ Notice Of Enforcement

No further action on our behalf at this time.

# Wastewater Collection System Evaluation And Repairs

The previous bond issue contained funding for the evaluation and repairs to the wastewater collection system. Need to prepare technical documents for approval by affected agencies before use of funds.

# **Water Systems**

# Proposed Water Well No. 4

The District authorized at the previous board meeting to revise the current design to Option No. 2 for a 800 gpm water well. We are currently revising the design for this option. We will need to resubmit the redesign to the agencies for review and approval.

# Water Plant Improvements

The booster pump improvement project is being advertised for bidding at this time. A Pre-Bid meeting was held on November 21<sup>st</sup>. Bids are scheduled to be received electronically on December 5<sup>th</sup> at 2:00 pm. (See enclosed Invitation To Bid).

# North Harris County Regional Water Authority

The Authority held a budget workshop on Monday, November 18<sup>th</sup>. The Capital Projects Plan appears to still include Project 39. I will forward the presentation once posted. (See enclosed agenda)

# **New Business**

None

Prepared By:

Mark W Adam

Mark W. Adam, P.E. Senior Director November 22, 2024

# **SECTION 00 11 16**

## **INVITATION TO BID**

Bids will be received on behalf of <u>Harris County Water Control & Improvement District No. 92</u> online via CIVCAST until <u>December 5, 2024</u>, at 2:00 p.m., at which time all proposals will be reviewed, and results will be posted to website for furnishing all material, equipment, labor and supervision necessary for completion of the following:

# Water Plant Improvements Booster Pump Replacements

The major items of work include:

Removal of existing booster pumps, piping, valves, electrical equipment, and related appurtenances and
installation of new booster pumps, piping, valves, electrical service rack with ATS and electrical equipment,
with all related appurtenances.

Specifications and Bid Documents are available via internet, at no cost, from <a href="www.CIVCASTUSA.com">www.CIVCASTUSA.com</a> (Keyword: Bley). Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or other sources. CIVCAST will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents, including bid tab information will be offered only through CIVCAST.

Each bid proposal must be accompanied by a Bid Bond from a reliable surety company drawn to the order of <u>Harris County Water Control & Improvement District No. 92</u> in the amount of five percent (5%) of the total bid. No bid proposal may be withdrawn for a period of sixty (60) days after the bid opening date. OWNER reserves the right to reject any or all bids or to accept the bid deemed most advantageous to it. The successful bidder will be required to provide a performance, payment, and maintenance bond for the full amount of the contract.

A Pre-Bid Conference will be held on <u>November 21, 2024</u> at 10:00 a.m., at Water Plant Site located at 3214 Deer Valley Drive, Houston, Texas 77373. Attendance is **NOT** mandatory.

END OF SECTION

# AGENDA NORTH HARRIS COUNTY REGIONAL WATER AUTHORITY

Notice is hereby given that pursuant to Chapter 551, Texas Government Code, and Section 49.063, Texas Water Code, both as amended, the Board of Directors (the "Board") of the North Harris County Regional Water Authority (the "Authority") will meet in special session, open to the public, on <a href="Monday, November 18">Monday, November 18</a>, 2024, at 6:00 p.m., at the <a href="Authority's Office">Authority's Office</a>, 3648</a> <a href="Cypress Creek Pkwy., Suite 110, Houston, Harris County">County</a>, Texas 77068 to conduct a special meeting to consider and act on the matters listed below:

- Call to Order
  - a. Pledges of Allegiance;
- 2. Public Comments (Members of the public who have signed a blue card and wish to speak to the Board will be heard at this time. In compliance with the Texas Open Meetings Act. unless the subject matter of the comment is on the agenda, the staff and Board Members are prevented from discussing the subject and may respond only with statements of factual information or existing policy. Comments are limited to three (3) minutes per person for a maximum of 30 minutes.);
- 3. Messages from the President and Board Members;
- 4. Budget Workshop, including review and discussion of the proposed budget for the fiscal year ending December 31, 2025 and review and discussion of proposed 2025-2029 Capital Improvement Plan;
- 5. Authorize the General Manager to negotiate and engage an Internal Control Audit firm;
- 6. General Manager's Employment Agreement;
- 7. Supplemental Notice of Public Meeting;
- 8. Election of Officers;
- 9. Reminder, the next meeting to be held:
  - a. Regular meeting on Monday, December 2, 2024, at 6:00 p.m.
- 10. Adjourn.

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by the Texas Open Meetings Act or other applicable law, including, but not limited to Section 551.071, for the purpose of a private consultation with the Board's attorney on any and all subjects or matters authorized by law.

The Authority will broadcast this meeting on Zoom. People must register to view and/or listen to the meeting on Zoom at <a href="https://tinyurl.com/msarnp9j">https://tinyurl.com/msarnp9j</a>. Upon registration, a telephone number to listen to the meeting, a link to watch the meeting, and a password will be provided. People viewing/listening to the meeting on Zoom will <a href="NOT">NOT</a> be able to address the Board during the meeting. The Authority makes no assurances that all or any business conducted during this meeting will be visible or audible to people monitoring the meeting on Zoom. The Zoom broadcast will be recorded.