North Green Municipal Utility District

WATER DISTRIBUTION SYSTEM SUMMARY

| HGCSD Permit No. Pending | City of Houston GRP |
|--------------------------------------|------------------------------------|
| Permit Period | 01/01/2024 to 12/31/2024 |
| Year to Date Pumpage | 175,956,000 |
| Monthly Pumpage | 14,350,000 |
| Cumulative Monthly Average 12 Months | 14,663,000 |
| Daily Average Pumpage | 463,000 |
| Water Accountability | Current Month 99.68 % - YTD 94.65% |
| Water Bacteriology | Date Taken & Results of Analyses |
| Number of Samples: 3 | 12/09/24 No Coliforms Detected |
| Number of Samples: 3 | 12/18/24 No Coliforms Detected |
| Number of Special Sample: | |
| Comments: All good. | |

TCEQ MONTHLY REPORT

Water Works Operation for

Ground water Supplies

Send Reports To: TCEQ

P.O. Box 13087

Austin, TX 78711-3087

Name of system **North Green MUD** County Harris

| Ivallie of Sys | · Cili | HOI till OI | CELL MIOD | | | 1113 | | | |
|-----------------|-------------------|----------------------|-----------------------|------------------|------------------------------|-----------------|----------------------|--------------------|-----------------------|
| Water Syste | m I.D. No. | | 101-0331 | | 1 | Month of: | Dece | ember | 2024 |
| | Pumpage t | to Distribution S | System in Thous | and Gals. | Disinf | ection | | | |
| Day of Month | Direct from Wells | From Gnd. Storage | Purchased from Others | Total Pumpage | Entry Point | Dist. System | Corrosion Control | Other Treatment | Fluoride Residuals |
| 1 | 302 | | | 302 | 1.4 | 1.2 | | | |
| 2 | 454 | | | 454 | 1.4 | 1.3 | | | |
| 3 | 414 | | | 414 | 1.5 | 1.7 | | | |
| 4 | 425 | | | 425 | 1.9 | 1.4 | | | |
| 5 | 569 | | | 569 | 1.1 | 1.3 | | | |
| 6 | 365 | | | 365 | 1.3 | 1.1 | | | |
| 7 | 372 | | | 372 | 1.6 | 1.1 | | | |
| 8 | 646 | | | 646 | 1.5 | 1.1 | | | |
| 9 | 415 | | | 415 | 1.4 | 1.4 | | | |
| 10 | 404 | | | 404 | 1.3 | 1.3 | | | |
| 11 | 417 | | | 417 | 1.4 | 1.3 | | | |
| 12 | 430 | | | 430 | 1.3 | 1.4 | | | |
| 13 | 541 | | | 541 | 1.3 | 1.3 | | | |
| 14 | 409 | | | 409 | 1.3 | 1.3 | | | |
| 15 | 306 | | | 306 | 1.2 | 1.1 | | | |
| 16 | 527 | | | 527 | 1.3 | 1.2 | | | |
| 17 | 463 | | | 463 | 1.3 | 1.1 | | | |
| 18 | 623 | | | 623 | 1.1 | 1.2 | | | |
| 19 | 470 | | | 470 | 1.3 | 1.4 | | | |
| 20 | 466 | | | 466 | 1.4 | 1.3 | | | |
| 21 | 664 | | | 664 | 1.4 | 1.3 | | | |
| 22 23 | 330 534 | | | 330 534 | 1.4 1.5 | 1.3 1.2 | | | |
| 24 | 505 | | | 505 | 1.5 | 1.2 | | | |
| 25 | 481 | | | 481 | 1.4 | 1.1 | | | |
| 26 | 450 | | | 450 | 1.4 | 1.3 | | | |
| 27 | 426 | | | 426 | 1.4 | 1.3 | | | |
| 28 | 553 | | | 553 | 1.5 | 1.1 | | | |
| 29 | 365 | | | 365 | 1.4 | 1.1 | | | |
| 30 | 609 | | | 609 | 1.5 | 1.2 | | | |
| 31 | 415 | | | 415 | 1.3 | 1.2 | | | |
| TOTAL: | 14350 | | | 14350 | | | | | |
| AVG.: | 463 | | | 463 | 1.4 | 1.2 | | | |
| MAX.: | 664 | | | 664 | 1.9 | 1.7 | | | |
| Min.: | 302 | | | 302 | 1.1 | 1.1 | | | |
| | | | 0.440 | | | | # below | n disinfectant | 0.2 |
| Calendar | 173,840 | 0 | 2,116 | 175,956 | | 0.0% | % below mi | nimum disinfe | ctant |
| Year to Date | | | • | 0 | #= 0 | sample days | 31 | | |
| | | | | | | 0.0% | % of 0s | # of samples | 31.0 |
| No. of active w | ater services | j : | 368 | 378 | Chemical analysis: 12/6/2016 | | | | |
| Dates and resu | | , 12/18/24 | | | | | | | |
| Dates and resu | | | - | | | | | | |
| Reservoirs or t | | | as ne | - | | Dead er | nds flushed: | 12/2, 12/4 | /24 |
| General remar | | •• | as 110 | | | Dodd el | iao nuoneu. | 1616, 16141 | <u>-</u> T |

General remarks: Submitted by: (18) Certificate no.: WO 0004001 David B. Rowe 2798, 2799, & President, Water District Management well #:

DISINFECTANT LEVEL QUARTERLY OPERATING REPORT (DL QOR)

FOR GROUNDWATER OR PURCHASED-WATER PUBLIC WATER SYSTEMS--ANY SIZE

Please print or type. Forms that are not readable will not be processed.

| Select Quarter: | 4th | Oct / | Nov / Dec | | Select \ | ∕ear: | | 2024 | | | |
|---|---|---------|--|----------|-------------|---|--------------|-----------------------------|----------|--|--|
| PWS Name: Nort | h Gree | en MUD |) | | | PWS I | D: 10 | 01-0331 | | | |
| Type of Disinfectant * If you used chloraming | | | • | ing this | | orine (Free |) | | | | |
| | Firs | t Mon | th of Quart | er: | Monthly | / Summa | ary | _ | _ | | |
| Month: October | | | Was | the P | WS active | this month | n? x | Yes | No | | |
| Average of all disinfed residuals for this mo | | | ber of residuals Cted this month Number below for this mont | | | | Num | nber with NO for this mo | | | |
| 1.2 mg/L | | 31 | readings | 0 | readino | gs 0.0 % | 0 | readings | 0.0% | | |
| Month: November | Second Month of Quarter: Monthly Summary Month: November Was the PWS active this month? x Yes No | | | | | | | | | | |
| Average of all disinfed residuals for this mo | | | er of residuals ed this month | ١ | lumber belo | | Num | nber with NO for this mo | | | |
| 1.2 mg/L | | 30 | readings | 0 | readino | gs 0.0% | 0 | readings | 0.0% | | |
| Month: December Was the PWS active this month? x Yes No | | | | | | | | | | | |
| Average of all disinfed residuals for this mo | | | r of residuals Number below MIN ed this month for this month | | | Number with NO residual for this month | | | | | |
| 1.2 mg/L | | 31 | readings | 0 | readino | gs 0.0% | 0 | readings | 0.0% | | |
| | C | Quarte | rly Summa | ry a | nd Certi | fication | | | | | |
| Average of all di- residuals for thi | | | Lowest for this | | | | _ | st residual is quarter | | | |
| 1.2 | | | 1 | 1.0 | | | | 1.7 | | | |
| | | | with the information with the information with the information in the information with the in | | | • | | t, | | | |
| | | Rober | | | | Date: | Janu | ary 6, | 2025 | | |
| | ustin | Roberts | s for David B | . Rov | ve | | | | | | |
| | | | ager, Water Dis | | | | | 989-846 | <u>4</u> | | |
| | VO 000 | | | | | droberts@v | | | | | |
| Complete this DL QOR to to be received by the T | | | _ | ginning | | - | | - | ubmit | | |
| Always print and sign form TCEQ review. | | | | for | Attı PO | EQ / PDW n: DL QOR Box 13087 stin. TX 78 | | | | | |

HGCSD Permit Period

Water Usage Summary

| | Rep | orting Period | | Year to Date | | |
|------------------------------------|----------|----------------------|------------|--------------|--|--|
| November 14 | to | December | 13 2024 | Jan Dec. | | |
| Water billed | | metered - billed | 12,658,000 | 159,546,000 | | |
| Temporary Service | | metered - billed | | 0 | | |
| Water leaks | | estimated | 300,000 | 3,605,200 | | |
| Stuck Meters | | estimated | | 0 | | |
| | | estimated | | 0 | | |
| GST overflow NOT PLANNED estimated | | | | | | |
| GST emptied / fill PLA | NNED | estimated | | 0 | | |
| Flushing | | estimated | 71,600 | 535,390 | | |
| | | estimated | | 0 | | |
| Sewer jetting | | estimated | 600 | 6,100 | | |
| No Bill Accounts | | metered - not billed | 2,000 | 41,000 | | |
| WWTP | | metered - not billed | | 2,312,000 | | |
| | | metered - not billed | | 0 | | |
| Water to: H.C M | UD No. 9 | 96 | | 0 | | |
| Total water accou | unted f | or: | 13,032,200 | 166,045,690 | | |
| Water pumped: | | | 13,074,000 | 173,309,000 | | |
| Water from: | | | | 2,116,000 | | |
| Accountability 99.68% 94 | | | | | | |
| Actual Billed vs. Pump | ed: | | 96.82% | 90.95% | | |

NG-Water-2024.xlsx, Dec 1/4/2025

North Green Municipal Utility District

WASTEWATER TREATMENT PLANT MONTHLY OPERATING SUMMARY

| TPDES Perm | it No. WQ001220 | 6-001 | Permit Expires: 2-9-2028 | | | | | |
|---------------------------|---------------------|-----------------|--------------------------|------------------|-----------|--|--|--|
| NPDES Perm | nit No. 83381-001 | | Pennit | Expires. 2-3 | -2020 | | | |
| | | Aver | age | Maximum | Excursion | | | |
| Flow: | Actual MGD | 0.220 | | 0.540 | NO | | | |
| P | Permitted MGD | 0.600 | 37% | 0 | | | | |
| | Monthly Total | 6.814 | MG | Annual Average | 0.369 | | | |
| CBOD ₅ : | Actual | 10.0 lbs/day | 2.3 Mg/L | 2.5 Mg/L | NO | | | |
| | Permitted | 50.0 lbs/day | 10.0 Mg/L | 25.0 Mg/L | | | | |
| TSS: | Actual | 26.4 lbs/day | 6.6 Mg/L | 10.0 Mg/L | NO | | | |
| | Permitted | 75.0 lbs/day | 15.0 Mg/L | 40.0 Mg/L | | | | |
| NH ₃ N | Actual | 2.7 lbs/day | 0.6 Mg/L | 1.4 Mg/L | NO | | | |
| | Permitte | ed Required M | onitoring On | lly | | | | |
| E.coli | Actual | 2.0 | | 4.0 | NO | | | |
| | Permitted | 63 MPN/100ml | | 200 MPN/100ml | | | | |
| | | Minin | num | Maximum | | | | |
| Cl ₂ Residual: | Actual | 2.1 N | lg/L | 3.5 Mg/L | NO | | | |
| | Permitted | 1.0 M | lg/L | 4.0 Mg/L | | | | |
| Biosolids Mar | nagement: Magna F | Flow transporte | d 77,000 gallo | ns in Decembe | er. | | | |
| Comments: W | /WTP offline due to | maintenance f | rom Dec 17-3 | 1st. | | | | |



| Edit DMR | | | Form Approved OMB No. 2040-0 | 004 expires on 07/31/2026 |
|---------------------------------|---------------------------|--------------------|--|---------------------------|
| Expand Notices Collapse Header | | | | |
| Permit | | | | |
| Permit ID: | TX0083381 | Major: | | |
| Permittee: | NORTH GREEN MUD | Permittee Address: | 1301 MCKINNEY ST STE 5100 | |
| Facility: | NORTH GREEN MUD WWTP | Facility Location: | HOUSTON, TX 77010 16120 WEST HARDY RD | |
| Permitted Feature: | 001 - External Outfall | Discharge: | HOUSTON, TX 77060 A - DOMESTIC FACILITY - 001 | |
| Report Dates & Status | | | | |
| Monitoring Period: | From 12/01/24 to 12/31/24 | DMR Due Date: | 01/20/25 | |
| Status: | NetDMR Validated | | | |
| Principal Executive Officer | | | | |
| First Name: | | Last Name: | | |
| Title: | | Telephone: | | |
| No Data Indicator (NODI) | | | | |
| Form NODI: | ~ | | | |

| | Parameter | NODI | Quantity or Loading | | | | Quality or Concent | ration | | # of | Freq. of | Smpl. |
|----------------------|-----------------------------------|-------|-----------------------|---------|-------------------|------------------------|-----------------------|-----------------------|-------------------------|------|--------------------|--------|
| Code 📤 | <u>Name</u> | | Value 1 | Value 2 | Units | Value 1 | Value 2 | Value 3 | Units | Ex. | Analysis | Туре |
| 00300 | Oxygen, dissolved [DO] | Smpl. | | | | = 🗸 4.4 | | | mg/L 🗸 | 0 | 01/07 🗸 | GR ❤ |
| Effluer | nt Gross | | | | | | | | | | | |
| Season: C |) | Req. | | | | >= 4.0 Monthly Minimum | | | Milligrams per Liter | | Weekly | Grab |
| NODI: | • | NODI | | | | v | | | | | | |
| 00310 L - Effluer | BOD, 5-day, 20 deg. C | Smpl. | = ∨ 9.99 | | lb/d ✔ | | = 🗸 2.3 | = 🗸 2.5 | mg/L 🗸 | 0 | 01/07 🕶 | CP 🗸 |
| Season: 0 |) | Req. | <= 50.0 Daily Average | | Pounds per Day | | <= 10.0 Daily Average | <= 25.0 Daily Maximum | Milligrams per Liter | | Weekly | Compos |
| NODI: | • | NODI | v | | | | • | V | | | | |
| 00400 L - Effluer | pH nt Gross | Smpl. | | | | = • 7.0 | | = • 9.0 | SU 🕶 | 0 | 02/30 🕶 | GR ❤ |
| Season: C |) | Req. | | | | >= 6.0 Minimum | | <= 9.0 Maximum | Standard Units | | Twice Per Month | Grab |
| NODI: | • | NODI | | | | ~ | | ~ | | | | |
| 00530 L - Effluer | Solids, total suspended | Smpl. | = ✔ 26.4 | | □ Ib/d ∨ | | = v 6.57 | = 🕶 10.0 | mg/L 🗸 | 0 | 01/07 🗸 | CP ¥ |
| Season: 0 |) | Req. | <= 75.0 Daily Average | | Pounds per Day | | <= 15.0 Daily Average | <= 40.0 Daily Maximum | Milligrams per Liter | | Weekly | Compos |
| NODI: | • | NODI | ~ | | | | • | • | | | | |
| 00610 L - Effluer | Nitrogen, ammonia total [as N] | Smpl. | = 🗸 2.72 | | lb/d ✔ | | = 🕶 0.567 | = 🕶 1.4 | mg/L 🗸 | 0 | 01/07 🕶 | CP 🗸 |
| Season: 0 | | Req. | Req Mon Daily Average | | Pounds per Day | | Req Mon Daily Average | Req Mon Daily Maximum | Milligrams per Liter | | Weekly | Compos |
| NODI: | ~ | NODI | ▼ | | | | ~ | ~ | | | | |

| | Parameter | NODI | Quantity or Loading | | | | Quality or Concent | ration | | # of Ex. | Freq. of | Smpl. |
|-------------|--|---------|----------------------|-----------------------|----------------------------|------------------------|---|------------------------|--------------------------------------|-------------|--------------------|-----------|
| Code 📤 | <u>Name</u> | | Value 1 | Value 2 | Units | Value 1 | Value 2 | Value 3 | Units | EX. | Analysis | Туре |
| 50050 | Flow, in conduit or thru treatment plant | Smpl. | = ∨ 0.22 | = ✔ 0.54 | MGD ▼ | | | | | 0 | 99/99 🗸 | TM 🗸 |
| 1 - Effluer | nt Gross | | | | | | | | | | | |
| Season: 0 | | Req. | <= 0.6 Daily Average | Req Mon Daily Maximum | Million Gallons per Day | | | | | | Continuous | Totalizer |
| NODI: | v | NODI | • | • | | | | | | | | |
| 50060 | Chlorine, total residual | Count | | | | = 🗸 2.1 | | | mg/L 🗸 | 0 | 01/01 | OD M |
| 1 - Effluer | nt Gross | Smpl. | | | | = 🗸 2.1 | | = 🗸 3.5 | mg/L 🗸 | U | 01/01 | GR ❤ |
| Season: 0 | | Req. | | | | >= 1.0 Monthly Minimum | | <= 4.0 Monthly Maximum | Milligrams per Liter | | Daily | Grab |
| NODI: | v | NODI | | | | • | | • | | | | |
| 51040 | E. coli | Smpl. | | | | | = • 2.0 | = • 4.0 | CFU/100mL ✔ | 0 | 02/30 🗸 | GR ❤ |
| 1 - Effluer | nt Gross | Silipi. | | | | | _ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | - • 4.0 | CF0/100IIIL ¥ | U | 02/30 ♥ | GR ¥ |
| Season: 0 | | Req. | | | | | <= 63.0 Daily Average | <= 200.0 Daily Maximum | Colony Forming Units per 100ml | | Twice Per Month | Grab |
| NODI: | • | NODI | | | | | • | • | | | | |

Edit Check Errors

No results.

DMR Comments

FOR TOTAL KJELDAHL NITROGEN SEE OTHER REQUIREMENT SECTION, NO. 4 ON PAGE 34 OF THE PERMIT.

Comments

Attachments No results.

Report Last Saved By

User: EASTEXDMRDB Name: Daniel Bowen

E-Mail: dbowen@eastexlabs.com 01/06/25 3:31 CST Date/Time:



P.O. Box 1089 Coldspring, Texas 77331

Website: eastexlabs.com Email: eastexlab@eastex.net Tel: 936 653 3249



Laboratory Analysis Report

Client: North Green MUD

Water District Management

P.O. Box 579

FINAL

Project ID: Report for: North Green Effluent December, 2024

Customer ID: C-NOR8

| | Spring, TX 77383 | | REPO | | Page 1 of 3 | | |
|------------------|------------------|------------------|-----------------|--|------------------|------------------|------------------|
| SAMPLING | DATE COLLECTED | 12/4/2024 | 12/4/2024 | 12/4/2024 | 12/11/2024 | 12/11/2024 | 12/18/2024 |
| DATA | DATE RECEIVED | 12/4/2024 | 12/4/2024 | 12/4/2024 | 12/11/2024 | 12/11/2024 | 12/18/2024 |
| | TIME COLLECTED | 9:00 | 9:00 | 11:14 | 9:00 | 11:11 | 9:00 |
| | SAMPLING POINT | Effluent | Effluent | Effluent Grab | Effluent | Effluent Grab | Effluent |
| | TYPE OF SAMPLE | Composite | Composite | Grab | Composite | Grab | Composite |
| | COLLECTED BY | WDM | WDM | HAW | WDM | HAW | WDM |
| | SAMPLE NUMBER | 4491291-01 | 4491293-01 | 4491292-01 | 4501062-01 | 4501063-01 | 4510952-01 |
| FIELD | | 12/4/2024 | 12/3/2024 | | 12/11/2024 | | 12/18/2024 |
| DATA | | 11:15 | 9:00 | | 10:53 | | 10:29 |
| | | HAW | Clie | | HAW | | HAW |
| SM 4500 O G | DO (mg/L) | 5.0 | | Santa Library | 5.5 | | 4.4 |
| - - | Flow (MGD) | 0.36 | 0.36 | and the second | 0.61 | | 0.603 |
| SM 4500 H + B | pH (std unit) | 7.0 | | o-constant | 7.1 | | 7.1 |
| ANALYSIS DATA | | | | | | | |
| Ammonia as N | Results | 0.2 | | | 0.1 | | 1.4 |
| mg/L | Analysis Date | 12/10/2024 15:05 | | | 12/19/2024 9:09 | | 12/25/2024 10:24 |
| *A | Analyst | IMJ | | | ALC | | ALC |
| CBOD 5 | Results | 2.4 | | | 2.5 | | <2.0 |
| mg/L | Analysis Date | 12/5/2024 7:12 | | | 12/12/2024 7:22 | | 12/19/2024 7:13 |
| *A | Analyst | MJP | | | MJP | | МЈР |
| E coli IDEXX | Results | | | 4 | | 1 | |
| mpn/100ml | Analysis Date | | | 12/4/2024 17:05 | | 12/11/2024 16:36 | |
| *A | Analyst | | | MEB | | MEB | |
| Total Phosphorus | Results | | 4.75 | | | | : |
| mg/L | Analysis Date | | 12/6/2024 12:18 | | | | |
| *A | Analyst | | TAK | No. of the last of | | | |
| TSS | Results | 10.0 | | | 4.6 | | 5.1 |
| mg/L | Analysis Date | 12/5/2024 13:43 | | - Anna Carlo | 12/12/2024 16:30 | | 12/19/2024 13:10 |
| *A | Analyst | FRR | | | KRT | | 12/19/2024 13:10 |



P.O. Box 1089 Coldspring, Texas 77331

Website: eastexlabs.com Email: eastexlab@eastex.net Tel: 936 653 3249



Laboratory Analysis Report Client: North Green MUD Project ID: North Green Effluent Water District Management Report for: December, 2024 P.O. Box 579 Customer ID: C-NOR8 Spring, TX 77383 Page 2 of 3 SAMPLING DATE COLLECTED DATA DATE RECEIVED TIME COLLECTED SAMPLING POINT TYPE OF SAMPLE Method No. **COLLECTED BY** Avg Max SAMPLE NUMBER #/Day **FIELD** DATA DO (mg/L) SM 4500 O G Flow (MGD) SM 4500 H + B pH (std unit) ANALYSIS DATA Ammonia as N Results SM 4500 NH3 G mg/L Analysis Date 0.567 1.4 *A Analyst 2.72 CBOD 5 Results SM 5210 B mg/L Analysis Date 2.30 2.5 *A Analyst 9.99 E coli IDEXX Results Colilert 18 mpn/100ml Analysis Date GeoMean Analyst **Total Phosphorus** Results EPA 200.7 mg/L Analysis Date 4.75 4.75 *A Analyst 14.3 TSS Results SM 2540 D mg/L Analysis Date 6.57 10 *A Analyst 26.4 *NELAC Status: A=Accredited, N=Accreditation not offered, O=Not Accredited, P=Approved 4491291-01 CBOD 5 1 Dilution water blank > 0.20 mg/L DO uptake. 4491291-01 CBOD 5 13 LCS associated with sample batch outside of acceptance limits. 4491291-01 CBOD 5 53 RPD Recovery outside acceptance limits due to matrix interference. 4510952-01 CBOD 5 1 Dilution water blank > 0.20 mg/L DO uptake.

Annual Flow Calculation

| Month & Year | Monthly Flow |
|------------------------|--------------|
| January 2024 | 12.407 MG |
| February 2024 | 10.065 MG |
| March 2024 | 10.769 MG |
| April 2024 | 10.872 MG |
| May 2024 | 15.084 MG |
| June 2024 | 12.140 MG |
| July 2024 | 12.975 MG |
| August 2024 | 11.453 MG |
| September 2024 | 11.065 MG |
| October 2024 | 10.357 MG |
| November 2024 | 10.709 MG |
| December 2024 | 6.814 MG |
| *12 Month Flow Total | 134.710 MG |
| **Annual Daily Average | 0.369 MG |

^{*12} Month Flow Total - Represents the combined Monthly Flow for the 12 months as listed.

^{**}Annual Daily Average - calculated daily average flow based on the preceding 12 Month Flow Total divided by 365 days.

Billing : 17924 - 11/15/24 - 12/13/24 - December 2024

Billing was run on 12/18/24 01:26:11 PM

Report By: G/L Account

| Description | Last Month Receivable | Adjustments | Applied Credits | Adjusted Receivable | Current Penalty | Returned Checks | Prior Pmt Distr. | Payment Distribution | Applied Deposits | Total Arrears | Current Billing | Ending Balance |
|--------------------------|--------------------------|-------------|--------------------|------------------------|--------------------|--------------------|---------------------|-------------------------|---------------------|------------------|--------------------|----------------|
| Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Backcharge | \$174.30 | \$0.00 | \$0.00 | \$174.30 | \$0.00 | \$0.00 | \$0.00 | (\$174.30) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Backflow Inspection | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Cofh GRP | \$47,855.98 | \$0.00 | (\$25.45) | \$47,830.53 | \$0.00 | \$138.52 | (\$84.81) | (\$37,657.04) | (\$11.31) | \$10,215.89 | \$35,778.75 | \$45,994.64 |
| Collections | \$0.00 | (\$97.80) | \$97.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Credit Refund | \$0.00 | \$152.43 | \$0.00 | \$152.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$152.43) | \$0.00 | \$0.00 | \$0.00 |
| Deposits | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | (\$200.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Disconnect/Reconnect Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Grease Trap Inspections | \$894.63 | \$0.00 | (\$50.00) | \$844.63 | \$0.00 | \$0.00 | \$0.00 | (\$669.63) | \$0.00 | \$175.00 | \$600.00 | \$775.00 |
| Inspections | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| New Account/App Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NSF | \$75.01 | \$50.00 | \$0.00 | \$125.01 | \$0.00 | \$0.00 | \$0.00 | (\$100.01) | \$0.00 | \$25.00 | \$0.00 | \$25.00 |
| Penalty | \$3,376.38 | \$0.00 | \$0.00 | \$3,376.38 | \$1,792.54 | \$0.00 | \$0.00 | (\$1,886.07) | \$0.00 | \$3,282.85 | \$0.00 | \$3,282.85 |
| Returned Checks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Sewer | \$23,340.90 | \$0.00 | (\$18.75) | \$23,322.15 | \$0.00 | \$60.46 | (\$146.22) | (\$18,383.88) | (\$25.88) | \$4,826.63 | \$18,336.47 | \$23,163.10 |
| Tap Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Transfer Fee | \$0.00 | \$25.00 | \$0.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | (\$25.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TS&V | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Water | \$73,441.70 | \$0.00 | (\$3.60) | \$73,438.10 | \$0.00 | \$53.01 | (\$112.02) | (\$56,377.07) | (\$10.38) | \$16,991.64 | \$64,538.45 | \$81,530.09 |
| TOTALS | \$149,158.90 | \$329.63 | \$0.00 | \$149,488.53 | \$1,792.54 | \$251.99 | (\$343.05) | (\$115,473.00) | (\$200.00) | \$35,517.01 | \$119,253.67 | \$154,770.68 |
| OVER PAYMENTS | (\$1,282.19) | | | (\$1,282.19) | | \$0.00 | \$343.05 | (\$950.85) | \$0.00 | (\$1,889.99) | | (\$1,889.99) |
| TOTAL RECEIVABLES | \$147,876.71 | \$329.63 | \$0.00 | \$148,206.34 | \$1,792.54 | \$251.99 | \$0.00 | (\$116,423.85) | (\$200.00) | \$33,627.02 | \$119,253.67 | \$152,880.69 |

Billing: 17924 - 11/15/24 - 12/13/24 - December 2024

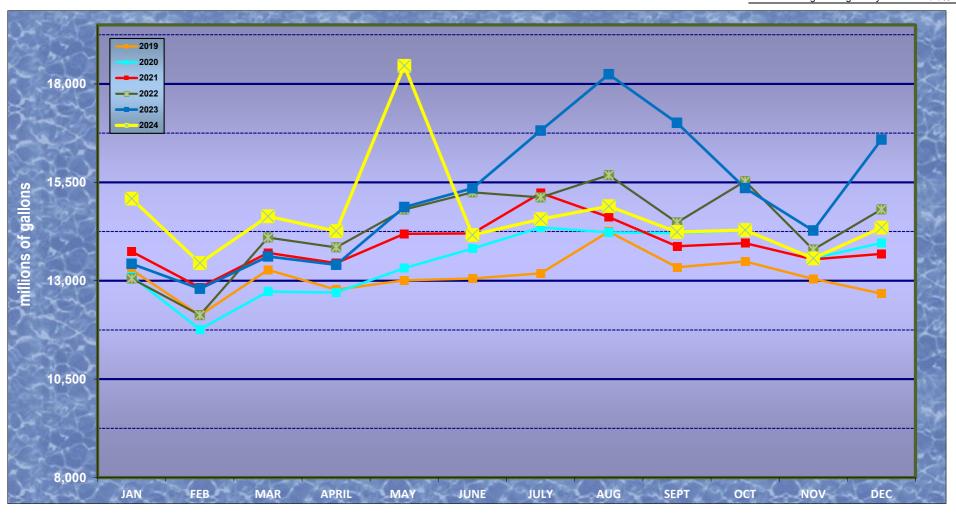
Billing was run on 12/18/24 01:26:11 PM

Report By: G/L Account

| # AGED RECEIVABLES | 0-30 days | 31-60 days | 61-90 days | 91-120 days | 121+ days | Unapplied Credits | TOTALS |
|---------------------------|-------------|-------------|------------|-------------|-----------|----------------------|--------------|
| 1 Cofh GRP | \$5,837.76 | \$4,275.40 | \$102.73 | | | | \$10,215.89 |
| 2 Grease Trap Inspections | \$100.00 | \$75.00 | | | | | \$175.00 |
| 3 NSF | \$25.00 | | | | | | \$25.00 |
| 4 Penalty | \$3,225.20 | \$53.62 | \$4.03 | | | | \$3,282.85 |
| 5 Sewer | \$3,132.47 | \$1,614.72 | \$79.44 | | | | \$4,826.63 |
| 6 Water | \$8,898.38 | \$8,050.87 | \$42.39 | | | | \$16,991.64 |
| TOTALS | \$21,218.81 | \$14,069.61 | \$228.59 | | | | \$35,517.01 |
| 8 OVER PAYMENTS | | | | | | (\$1,889.99) | (\$1,889.99) |
| TOTAL RECEIVABLES | \$21,218.81 | \$14,069.61 | \$228.59 | | | (\$1,889.99) | \$33,627.02 |

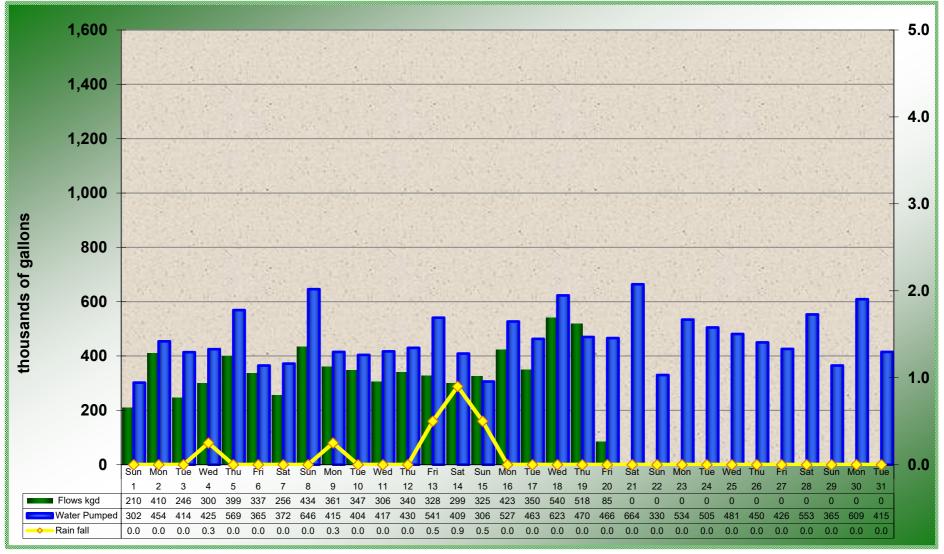
| | Last Month Balance | Deposit Adjustments | Applied Deposits | Paid Deposits | Ending Balance |
|-----------------|--------------------|---------------------|------------------|---------------|----------------|
| Deposit Summary | (\$131,741.04) | \$0.00 | \$200.00 | (\$200.00) | (\$131,741.04) |

| | | | | Nor | th Gı | een | Mun | icipal | Util | ity D | istri | ct's A | Annual | Wate | r Usage | By N | lonth | | | |
|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|------------------|---------|------------------|-----------------|-----------------|------------------|--------------------|
| Year | JAN | FEB | MAR | APRIL | MAY | JUNE | JULY | AUG | SEPT | ост | NOV | DEC | TOTAL: | Monthly average: | Median | Highest month | Lowest month | Indoor usage | Outdoor usage | % Outdoor usage |
| 2024 | 15,085 | 13,449 | 14,638 | 14,262 | 18,460 | 14,162 | 14,564 | 14,892 | 14,239 | 14,289 | 13,566 | 14,350 | 175,956 | 14,663 | 14,320 | 18,460 | 13,449 | 161,388 | 14,568 | 8.3% |
| 2023 | 13,429 | 12,796 | 13,616 | 13,405 | 14,872 | 15,348 | 16,813 | 18,244 | 17,012 | 15,356 | 14,276 | 16,586 | 181,753 | 15,146 | 15,110 | 18,244 | 12,796 | 153,552 | 28,201 | 15.5% |
| 2022 | 13,057 | 12,127 | 14,098 | 13,847 | 14,809 | 15,247 | 15,118 | 15,683 | 14,480 | 15,529 | 13,791 | 14,812 | 172,598 | 14,383 | 14,645 | 15,683 | 12,127 | 145,524 | 27,074 | 15.7% |
| 2021 | 13,742 | 12,829 | 13,708 | 13,447 | 14,193 | 14,202 | 15,229 | 14,617 | 13,877 | 13,954 | 13,544 | 13,683 | 167,025 | 13,919 | 13,810 | 15,229 | 12,829 | 153,948 | 13,077 | 7.8% |
| 2020 | 13,111 | 11,764 | 12,723 | 12,701 | 13,320 | 13,818 | 14,354 | 14,230 | 14,213 | 14,278 | 13,569 | 13,958 | 162,039 | 13,503 | 13,694 | 14,354 | 11,764 | 141,168 | 20,871 | 12.9% |
| 2019 | 13,280 | 12,123 | 13,276 | 12,773 | 13,010 | 13,057 | 13,189 | 14,248 | 13,344 | 13,491 | 13,047 | 12,673 | 157,511 | 13,126 | 13,123 | 14,248 | 12,123 | 145,476 | 12,035 | 7.6% |
| | -, | , | -, | , | -, | -, | -, | , | -, | -, | -, | ,,,,,, | - / | -,: | -, | ,_ , | | erage throug | , | 10.5% |



NORTH GREEN MUD WWTP FLOW / WATER PUMPED / RAIN HISTORY





| | <u>Water</u> | <u>WWTP</u> | |
|----------|---------------|-------------|-------------|
| | <u>pumped</u> | flows -kgd | <u>rain</u> |
| total: | 14,350 | 6,814 | 2.4 |
| average: | 463 | 220 | 0.1 |
| median: | 450 | 299 | 0.0 |

| | <u>Water</u> | <u>WWTP</u> | |
|----------|---------------|-------------|-------------|
| | <u>pumped</u> | flows -kgd | <u>rain</u> |
| maximum: | 664 | 540 | 0.9 |
| minimum: | 302 | 0 | 0.0 |
| | | | |

Invoices Billed In District's Name

| Date of Work | Billed to: | Invoice Date | Invoice Number | Amount | 1st Request Mailed | 2nd Request Mailed | Final Request Mailed | To Collection | Builder Deposit | Amount Paid or deducted | Check Number | Date Paid |
|-----------------|------------|--------------|-------------------|--------|-----------------------|--------------------------|----------------------------|------------------|--------------------|-------------------------------|-----------------|-----------|
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | No activity in | n December | | | | | | |
| | | | | | NO activity ii | il December | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total | | | | \$ - | | | | | | \$ - | | |
| | | | | | AGE A | NALYSIS | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total | | | | \$ - | | | | | | \$ - | | |

CHARGED OFF ACCOUNTS December 2024

| | ***WRITE OFF ACCOUNTS*** | |
|----------------|---------------------------------|---------------------|
| Account Number | No Write Offs | Balance Written Off |
| | TOTAL: | \$0.00 |
| *** ACCO | JNTS SENT TO COLLECTIONS UN | LIMITED*** |
| | | Balance of Account |
| Account Number | No Accounts Sent to Collections | |
| Account Number | No Accounts Sent to Collections | |